

Licensing Act 2003 Sub-Committee

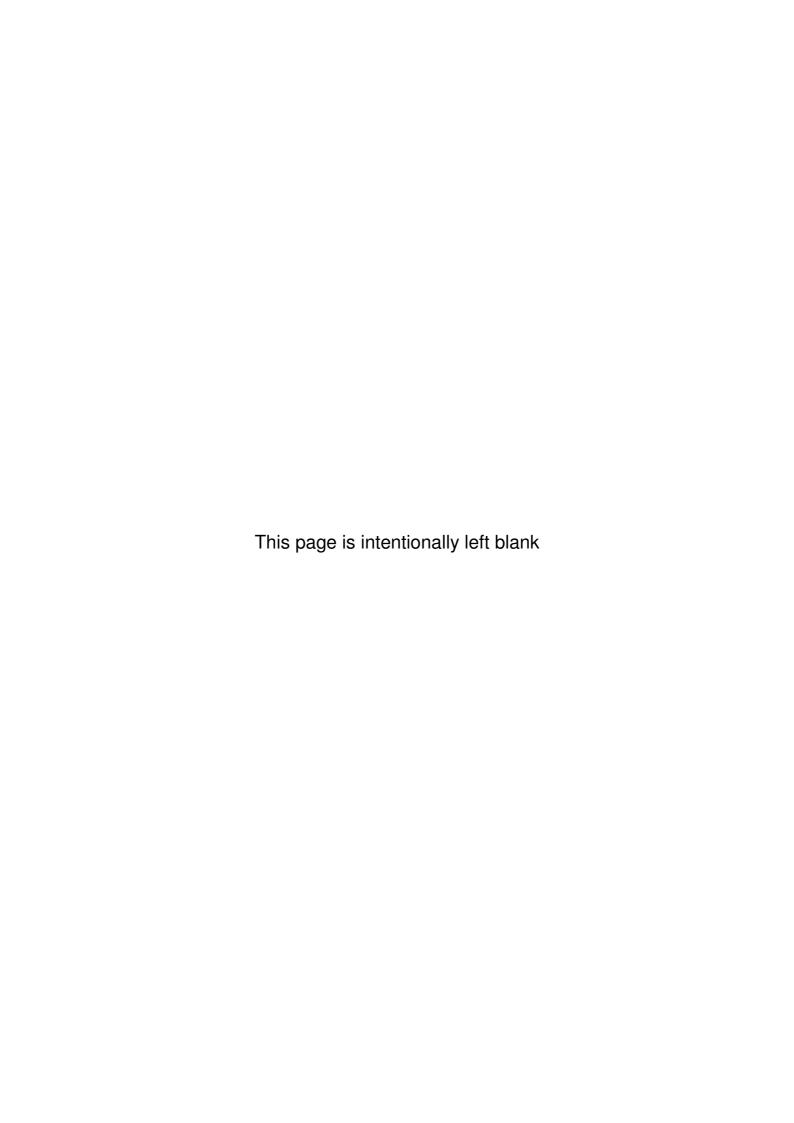
Agenda and Reports

For consideration on

Wednesday, 1st October 2008

In Committee Room 1, Town Hall, Chorley at **11.00am**, or on the rising of the General Licensing Sub-Committee, whichever is the later







Town Hall Market Street Chorley Lancashire PR7 1DP

22 September 2008

Dear Councillor

LICENSING ACT 2003 SUB-COMMITTEE - WEDNESDAY, 1ST OCTOBER 2008

You are invited to attend a meeting of the Licensing Act 2003 Sub-Committee to be held in Committee Room 1, Town Hall, Chorley on <u>Wednesday</u>, 1st October 2008 commencing at 11.00am. or on the rising of the General Licensing Sub-Committee, whichever is the later.

AGENDA

1. Apologies for absence

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. Any other item(s) that the Chair decides is/are urgent

4. <u>Minutes</u> (Pages 1 - 2)

To confirm as a correct record the minutes of the meeting of the Licensing Act 2003 Sub-Committee held on 3 September 2008 (enclosed)

5. **Minutes (Pages 3 - 4)**

To confirm as a correct record the minutes of the meeting of the Licensing Act 2003 Sub-Committee held on 3 September 2008 (enclosed)

6. Exclusion of the Public and Press

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972.

7. Application for the Grant of a Personal License under Section 120 of the Licensing Act 2003 (Pages 5 - 24)

Report of Corporate Director (Governance) enclosed

Yours sincerely

Donna Hall Chief Executive

Gordon Bankes
Democratic Services Officer
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onna Hall.

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Distribution

- 1. Agenda and reports to all Members of the Licensing Act 2003 Sub-Committee (Councillor Edward Smith (Chair) and Councillors David Dickinson and Pat Haughton for attendance
- 2 Agenda and reports to Councillor Hasina Khan (Reserve Member)
- 2. Agenda and reports to Gordon Bankes (Democratic Services Officer), Chris Moister (Corporate Governance), Janet Brereton (Legal Assistant (Licensing and Registration)), Stephen Culleton (Licensing Manager), Alex Jackson (Senior Lawyer), Bob Beeston (Licensing Enforcement Officer) and Zeynab Patel (Solicitor) for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ پیغدمت استعال کرنے کیلئے براہ مہر بانی اس نمبر پرٹیلیفون کیجئے: 01257 515823